



# Associate of Science - Community Health Leadership

Transfer Pathway 2023-24 Catalog Year

This guide is subject to change and should be used in consultation with an academic advisor.

## First Year

| Fall Semester                               |    | Spring Semester                      |     |
|---------------------------------------------|----|--------------------------------------|-----|
| ENGL 1010 Intro to Writing (EN)             | 3  | ENGL 2010 Intermediate Writing (EN)  | 3   |
| COMM 2110 Interpersonal Communication (CM)  | 3  | HS 1100 Medical Terminology          | 3   |
| PSY 1100* or ECON 1010*                     | 3  | BIOL 1610/1615 College Biology I/Lab | 3/1 |
| HS 2050 Cultural, Legal, and Ethical Issues | 3  | CHEM 1110 Elementary Chemistry*      | 3   |
| MATH 1040 Intro to Statistics (QL)8         | 3  | CHEM 1115 Elementary Chemistry Lab*  | 1   |
| HS 1010 Intro to Healthcare Professions     | 1  | Lifelong Wellness (LW)               | 1   |
| Total                                       | 16 | Total                                | 15  |

## Second Year

| Fall Semester                             |     | Spring Semester                             |     |
|-------------------------------------------|-----|---------------------------------------------|-----|
| BIOL 2320/2325 Human Anatomy/Lab          | 4/0 | BIOL 2420/2425 Human Physiology/Lab         | 3/1 |
| HLTH 1050 Life, Society, and Drugs (IG)   | 3   | CHL 2800 Healthcare Systems                 | 3   |
| ACCT 2010 Survey of Financial Accounting* | 3   | CHL 2500 Community and Public Health Issues | 3   |
| CHL 2010 Health and Disease               | 3   | American Institutions (AI)                  | 3   |
| Humanities (HU)                           | 3   | Fine Arts (FA)                              | 3   |
| Total                                     | 16  | Total                                       | 16  |

\*Indicates course specific to UT transfer

## Bachelor of Science - Population Health Public Health Emphasis

Transfer Pathway 2023-24 Catalog Year

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## Third Year

| Fall Semester                                             |       | Spring Semester                          |    |
|-----------------------------------------------------------|-------|------------------------------------------|----|
| FSHD 1020 Sci Foundations of Nutrition                    | 3     | HLTH 3500 Health Org Financial Analysis  | 3  |
| ISA 2010 Proficiency in Excel & SQL                       | 3     | COMM 3200 Community Health Communication | 3  |
| HLTH 3020 U.S. & World Health Systems                     | 3     | HLTH 4010 Biostats & Epidemiology        | 3  |
| ACCT 2010 Financial Accounting (unless already completed) | 3     | HLTH 3310 Health Promotion               | 3  |
| HLTH 3400 Healthcare Project Management                   | 3     | ENGL 3130 Grant & Proposal Writing       | 3  |
| Total                                                     | 12-15 | Total                                    | 15 |

## Summer Semester

|                                     |    |  |  |
|-------------------------------------|----|--|--|
| HLTH 4300 Healthcare Marketing      | 3  |  |  |
| HLTH 4400 Health Law & Ethics       | 3  |  |  |
| HLTH 4600 Health Economics          | 3  |  |  |
| HLTH 4790 Mgmt of HC Org & Strategy | 3  |  |  |
| HLTH 4800 Health Policy             | 3  |  |  |
| Total                               | 15 |  |  |

## Fourth Year

| Fall Semester                          |    | Spring Semester                             |    |
|----------------------------------------|----|---------------------------------------------|----|
| HLTH 4030 Leadership & Group Dynamics  | 3  | HLTH 4920R POPH Internship                  | 3  |
| HLTH 4910 POPH Capstone                | 3  | HLTH 4020 Research Methodology              | 3  |
| ISA 4060 Big Data Analytics            | 3  | HLTH 3040 Environmental Health              | 3  |
| MGMT 3300 Human Resources              | 3  | HLTH 3750 Health Determinants & Disparities | 3  |
| MGMT 3400 Management and Organizations | 3  |                                             |    |
| Total                                  | 15 | Total                                       | 12 |